

DOCKET NO.: NIHA-0096



RECEIVED
MAY 18 2003
PATENT
TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#23
Linda
RECEIVED

In Re Application of:

Zuzanna Kosszka et al.

Confirmation No.: 5517

Application No.: 09/653,433

Group Art Unit: 1645

Filing Date: September 1, 2000

Examiner: V.A. Portner

For: A METHOD OF IMMUNIZING HUMANS AGAINST SALMONELLA TYPHI
USING A Vi-rEPA CONJUGATE VACCINE

EXPRESS MAIL LABEL NO: EV251841274US
DATE OF DEPOSIT: May 12, 2003

EV251841274US

Mail Stop ☒ AF
☐ ISSUE FEE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

1. Submission required under 37 CFR § 1.114

- ☐ Previously submitted
- filed on ☐ Consider the amendment(s)/reply under 37 CFR § 1.116 previously
(Any unentered amendment(s) referred to above will be entered).
- filed on ☐ Consider the arguments in the Appeal Brief or Reply Brief previously
- ☐ Other:

☒ Enclosed

05/16/2003 MAHMED1 00000069 233050 09653433

01 FC:1801 750.00 CH

- ☒ Amendment/Reply
- ☐ Affidavit(s)/Declaration(s)
- ☐ Information Disclosure Statement (IDS)
- ☐ Other:

Miscellaneous

☐ Suspension of action on the above-identified application is requested under 37 CFR §1.103(c) for a period of _____ months. (Period of suspension shall not exceed three (3) months; Fee under 37 CFR §1.17(i) required)

FEE CALCULATION:


				SMALL ENTITY		NOT SMALL ENTITY	
<input checked="" type="checkbox"/> RCE BASIC FILING FEE				\$375.00	\$	\$750.00	\$750.00
	CLAIMS REMAINING AFTER RCE	HIGHEST NO. PAID FOR	EXTRA				
TOTAL CLAIMS	17	(20 MINIMUM)	0	\$9 EACH	\$	\$18 EACH	\$
INDEP. CLAIMS	3	(3 MINIMUM)	0	\$42 EACH	\$	\$84 EACH	\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT				\$140	\$	\$290	\$
<input checked="" type="checkbox"/> ONE MONTH EXTENSION OF TIME				\$55	\$	\$110	\$110.00
<input type="checkbox"/> TWO MONTH EXTENSION OF TIME				\$205	\$	\$410	\$
<input type="checkbox"/> THREE MONTH EXTENSION OF TIME				\$465	\$	\$930	\$
<input type="checkbox"/> FOUR MONTH EXTENSION OF TIME				\$725	\$	\$1450	\$
<input type="checkbox"/> FIVE MONTH EXTENSION OF TIME (May only be taken when filing RCE in lieu of Appeal Brief)				\$985	\$	\$1970	\$
<input type="checkbox"/> LESS ANY EXTENSION FEE ALREADY PAID				minus	(\$)	minus	(\$)
<input type="checkbox"/> TERMINAL DISCLAIMER				\$55	\$	\$110	\$
TOTAL FEE DUE					\$		\$860.00

- ☐ A check in the amount of \$ _____.00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 23-3050.
- ☒ Please charge Deposit Account No. 23-3050 in the amount of **\$860.00**. This sheet is attached in duplicate.
- ☒ A response to the Notice of Appeal that was filed on February 11, 2003 was due on April 11, 2003. Petition is hereby made under 37 CFR § 1.136(a) to extend the time period for response from April 11, 2003 to and through May 11, 2003 comprising an extension of the shortened statutory period of one (1) month.

- ☒ The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account No. 23-3050. This sheet is provided in duplicate.
- ☒ The Commission is hereby authorized to charge payment of the above fees associated with this communication or credit any overpayment to Deposit Account No. 23-3050. This sheet is attached in duplicate.

SHOULD ANY DEFICIENCIES APPEAR with respect to this application, including deficiencies in payment of fees, missing parts of the application or otherwise, the United States Patent and Trademark Office is respectfully requested to promptly notify the undersigned.

Date: May 12, 2003


Andrew T. Serafini
Registration No. 41,203

Woodcock Washburn LLP
One Liberty Place - 46th Floor
Philadelphia PA 19103
Telephone: (215) 568-3100
Facsimile: (215) 568-3439

DOCKET NO.: NIHA-0096
Application N .: 09/653,433
Office Action Dated: August 16, 2002

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

MAY 18 2003

In Re Application of:

TECH CENTER 1600/2900

Zuzana Kossaczka, Shousun Chen Suz, and John B. Robbins

Serial No.: 09/653,433

Group Art Unit: 1645

Filing Date: September 1, 2000

Examiner: Virginia Allen Portner

For: A METHOD OF IMMUNIZING HUMANS AGAINST SALMONELLA TYPHI
USING A Vi-Repa CONJUGATE VACCINE

AMDT
34/B
Panda
5/20/03

EXPRESS MAIL LABEL NO: EV251841274US
DATE OF DEPOSIT: May 12, 2003

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

REPLY PURSUANT TO 37 CFR § 1.111

Further to the Notice of Appeal filed on February 11, 2003, and responsive to the Office Action dated August 16, 2002 (Paper No. 18), please enter this Amendment and accompanying remarks. Also filed herewith is a Request for Continued Examination (RCE) and the associated fee. A petition for an extension of time for one (1) month through May 11, 2003, and the appropriate fee, accompany this response.

- ☒ **Amendments to the Claims** are reflected in the listing of the claims which begins on page 2 of this paper.
- ☒ **Remarks/Arguments** begin on page 7 of this paper.

05/16/2003 MAHMED1 00000069 233050 09653433

02 FC:1251 110.00 CH